



PATENT APPLICATION  
Attorney Docket: 678-757 (P9993)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): CHO, Young-Kwon et al.

Examiner: FILE, Erin M.

Serial No.: 10/037,755

Group Art Unit: 2611

Filed: October 22, 2001

For: **APPARATUS AND METHOD FOR TRANSMITTING A BURST PILOT CHANNEL IN  
A MOBILE COMMUNICATION SYSTEM**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	18	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	12	12	0	x 100 =	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

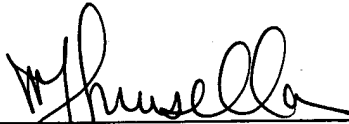
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: March 15, 2007

  
Thomas C. Schoeffler

- ☐ Please charge Deposit Account No. 50-4053 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Musella", is written over a horizontal line.

Michael J. Musella  
Reg No. 39,310  
Attorney for Applicant(s)

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**Attorney Docket No.: 678-757 (P9993)**

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**APPLICANT(S):** CHO, Young-Kwon et al. **GROUP ART UNIT:** 2611  
**APPLICATION NO.:** 10/037,755 **EXAMINER:** FILE, Erin M.  
**FILING DATE:** October 22, 2001 **DATED:** March 15, 2007

**FOR: APPARATUS AND METHOD FOR TRANSMITTING A BURST  
PILOT CHANNEL IN A MOBILE COMMUNICATION SYSTEM**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUBMISSION UNDER 37 C.F.R. § 1.114**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated November 15, 2006, and in connection with the Request for Continued Examination filed herewith, please consider the following amendments and remarks. Submitted with the present response is a Petition for the Extension of Time of one (1) month, thereby increasing the time for responding to the outstanding Office Action to March 15, 2007.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begin on page 2 of this paper.

**Remarks** begin on page 7 of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 15, 2007.

Dated: March 15, 2007

  
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Thomas C. Schoeffler